

## Holy Trinity Presbyterian Church

Morning Worship, July 29, 2007

### Quiet Preparation for Worship

*Please take time before the service to compose your heart for worship. You have come into the house of God, a harbor from storms, a safe haven from conflict, a place of rest for weary souls. Cast aside the concerns of your everyday life, and find relief here.*

The name of the LORD is a strong tower; the righteous runs into it and is safe.  
—Proverbs 18:10

... what does the Scripture say? *“Abraham believed God, and it was credited to him as righteousness.”* Now to the one who works, his wage is not credited as a favor, but as what is due. But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness, just as David also speaks of the blessing on the man to whom God credits righteousness apart from works: *“Blessed are those whose lawless deeds have been forgiven, and whose sins have been covered. Blessed is the man whose sin the Lord will not take into account.”*

—Romans 4:3-8

### Welcome and Announcements

Mr. Gene Douglas

### Musical Prelude

*You Righteous, in the Lord Rejoice, #43*

### God Calls His People to Worship

In God is my salvation and my glory; The rock of my strength, and my refuge, is in God. Trust in Him at all times, you people, Pour out your heart before Him; God is a refuge for us.  
—Psalm 62:7-8

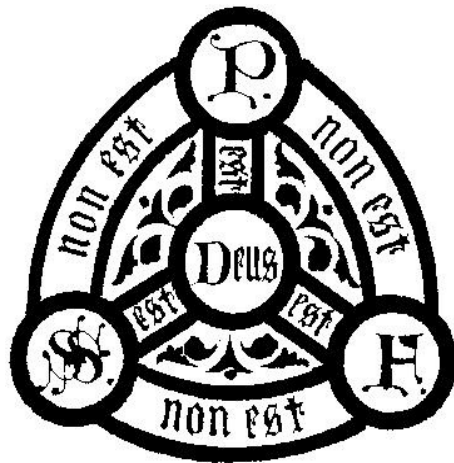
### God's People Respond in Worship

**\*Hymn of Adoration**                      *You Righteous, in the Lord Rejoice, #43*

**\*Prayer of Adoration**                      Mr. Gene Douglas

**\*Responsive Reading**                      *Psalm 144, Trinity Hymnal, p. 838*

**\*Gloria Patri**                                      *Trinity Hymnal, #734*



## Holy Trinity Presbyterian Church

A Congregation of the Orthodox Presbyterian Church

“Come to Me, all *you* who labor and are heavy laden,  
and I will give you rest.

Take My yoke upon you, and learn from Me,  
for I am gentle and lowly in heart,  
and you will find rest for your souls.”

Matthew 11:28-29

### **God Declares His Law**

The Second Great Commandment:

You shall love your neighbor as yourself.

—Matthew 22:37

### **God Calls His People to Repentance**

We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. Everyone who hates his brother is a murderer; and you know that no murderer has eternal life abiding in him. We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brethren. But whoever has the world's goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him? Little children, let us not love with word or with tongue, but in deed and truth. *1 John 3:14-18*

### **God's People Respond By Confessing Their Sins**

#### **Corporate Confession**

Merciful Lord, we confess that with us there is an abundance of sin, but in you there is the fullness of righteousness and abundance of mercy. We are spiritually poor, but you are rich and in Jesus Christ came to be merciful to the poor. Strengthen our faith and trust in you. We are empty vessels that need to be filled; fill us. We are weak in faith; strengthen us. We are cold in love; warm us, and make our hearts fervent for you that our love may go out to one another and to our neighbors. Through Jesus Christ our Lord. Amen.

#### **Private Confession**

### **God Assures His People of Their Pardon**

. . . if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and He Himself is the propitiation for our sins . . . .  
—1 John 2:1-2

### **God's People Respond in Praise**

#### **\*Hymn of Thanksgiving**

Jesus Prays for Me (See insert.)

### **God's People Confess Their Faith**

**Leader:** Since . . . , by the righteous judgment of God, we deserve temporal and eternal punishment, is there no way by which we may escape that punishment, and be again received into favor?

**Congregation:** God will have his justice satisfied: and therefore we must make this full satisfaction, either by ourselves, or by another.

**Leader:** Can we ourselves then make this satisfaction?

**Congregation:** By no means; but on the contrary we daily increase our debt.

**Leader:** Can there be found anywhere, one, who is a mere creature, able to satisfy for us?

**Congregation:** None; for, first, God will not punish any other creature for the sin which man has committed; and further, no mere creature can sustain the burden of God's eternal wrath against sin, so as to deliver others from it.

**Leader:** What sort of a mediator and deliverer then must we seek for?

**Congregation:** For one who is very man, and perfectly righteous; and yet more powerful than all creatures; that is, one who is also very God.

**Leader:** Why must he be very man, and also perfectly righteous?

**Congregation:** Because the justice of God requires that the same human nature which has sinned, should likewise make satisfaction for sin; and one, who is himself a sinner, cannot satisfy for others.

**Leader:** Why must he in one person be also very God?

**Congregation:** That he might, by the power of his Godhead sustain in his human nature, the burden of God's wrath; and might obtain for, and restore to us, righteousness and life.

**Leader:** Who then is that Mediator, who is in one person both very God, and a real righteous man?

**Congregation:** Our Lord Jesus Christ: "who of God is made unto us wisdom, and righteousness, and sanctification, and redemption."

**Leader:** Whence knowest thou this?

**Congregation:** From the holy gospel, which God himself first revealed in Paradise; and afterwards published by the patriarchs and prophets, and represented by the sacrifices and other ceremonies of the law; and lastly, has fulfilled it by his only begotten Son.  
*Heidelberg Catechism, 12-19.*

#### **\*Hymn of Exaltation**

Rejoice, the Lord Is King, #310

## God Calls His People to Prayer

Be devoted to one another in brotherly love; give preference to one another in honor; not lagging behind in diligence, fervent in spirit, serving the Lord; rejoicing in hope, persevering in tribulation, devoted to prayer.

—Romans 12:10-12

## God's People Present Their Petitions to Him

**Pastoral Prayer**

Mr. Calvin Beisner

## God Instructs His People Through His Word

**\*Reading of the Scriptures**

Ephesians 1

Reader: This is the Word of the Lord.

**Congregation: Thanks be to God!**

**Sermon**

“Jesus, Our Strong Redeemer” Mr. Calvin Beisner

Scripture Text: Ephesians 1:19-23

## God's People Respond in Thanksgiving with Praise, Tithes, and Offerings

**Offertory**

*We Praise You, O God, Our Redeemer, Creator, #97*

**\*Doxology**

*Trinity Hymnal, #731*

## \*God Exhorts His People

**\*Closing Hymn**

*A Mighty Fortress Is Our God, #92*

**\*Benediction**

Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all those who love our Lord Jesus Christ with incorruptible love.

—Ephesians 6:23-24

**Silent Prayer**

**Musical Postlude**

*Thou Hidden Source of Calm Repose, #510*

## Jesus Prays for Me

*Hebrews 4:14-16*

Kilby Beisner, April 2006

Susan Beisner, April 2007  
INTERCESSION 7.7.7.5

Why should I go wear - ied on  
Shall I feel this weight of guilt  
He who came from hea - ven's bliss  
Je - sus, stand - ing as a Lamb  
There - fore to the mer - cy seat,

un - der - neath this load of sin  
since his pre - cious blood was spilt?  
to this earth in wear - i - ness  
slain be - fore all time be - gan  
let my soul draw near in need,

bowed in deep dis - cour - age - ment wand - ering sad and  
Or shall I in sin - born fear stand out - side the  
here to walk and here to die, lives a - gain, now  
for the sins that I had done, pleads my case be -  
for my great High Priest is he who learned per - fect

si - lent when Je - sus prays for me.  
ha - ven where Je - sus prays for me.  
lift - ed high where he prays for me.  
fore the throne: there he prays for me.  
sym - path - y, and he prays for me.

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